

ISLAMIC STUDY CIRCLE

Education department of the Islamic Centre Leicester
The Central Mosque, Conduit Street, Leicester, England

Saying “Ya Rasool Allah”

2nd March 1997

Saying "Ya Rasool Allah"

Four Possible Ways

1. During his life-time (*Hayat-e-Zahiri*) in his presence (**NOT DISPUTED**)
2. During his life-time in his absence (**NOT DISPUTED**)
3. After his "*Wisa*" (death) at his grave in Madinah (**NOT DISPUTED**)
4. After his "*Wisa*" from outside Madinah (**DISPUTED**)

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Saying "Ya Rasool Allah"

Prophets (Peace be upon them all) can hear a voice coming from a distant place

And (one day) there were assembled before Solomon his hosts of Jinns and of men and of birds; and then they were led forth in orderly ranks, till, when they came upon a valley (full) of ants, an ant exclaimed:

"O You ants! Get into your dwellings,
lest Solomon and his hosts crush you
without (even) being aware (of you)."

Thereupon (Solomon) smiled joyously at her words.

(Quran - Surah An-Naml - 27, Verses - 17 - 19)

Hazrat Sulaiman (peace be upon him) heard these words of an ant from a distance of three miles.

(Tafseer Rooh-ul-Bayan by Allama Ismail Haqqi 1062-1137 AH)

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Saying "Ya Rasool Allah"

Prophets (Peace be upon them all) can hear a voice coming from a distant place

A) The Messenger of Allah (Peace be upon him) is reported to have said:

"I see that you cannot see and I hear that you are unable to hear." Reported by Hazrat Abu Zar Ghifari.

(Tirmidhi, Ibn Majah, Mishkat)

B) Hazrat Abu Ayyub Ansari says that on one evening the Messenger of Allah (Peace be upon him) came out and heard a voice, whereupon he said that the Jews are being punished in their graves.

(Bukhari)

Saying "Ya Rasool Allah"

Prophets (Peace be upon them all) can hear a voice coming from a distant place

Abdullah Ibn Abbas and Abdullah Ibn Umar (Allah be pleased with them) say that one day they were in the company of the Messenger of Allah (Peace be upon him) as he raised his head and said:

"and Peace be upon you and the Mercy of Allah"

Whereupon he was asked to whom he was returning the salutations. He replied that Ja'far Ibn Abu Talib was passing with a group of angels (over their heads). He saluted me; to whom I have replied.

("Al-Mustadrak by Abu Abdullah Muhammad Hakim 321-405 AH)

("Khasa-Is Al-Kubra" by Imam Jalaluddin Siuti 849-911 AH)

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Saying "Ya Rasool Allah"

To hear someone's voice calling from a distant place

Hazrat Abdullah Ibn Umar says that Hazrat Umar sent an army (to Nehavand) and appointed Sariyah its commander. So one day while he was delivering the Friday Khutbah (at the Prophet's Mosque in Madinah) he began to say loudly "O Sariyah move towards the mountain."

(After a few days) a messenger (from this army) came (to Madinah) and reported to Hazrat Umar that (in **Nehavand**) we confronted our enemies and as we were about to be defeated, suddenly we heard someone shouting "O Sariyah move towards the mountain." Accordingly we (left the front line of the battlefield and) moved backwards keeping the mountain at our backs (as a shield) and eventually Allah defeated our enemies.

(Mishkat-ul Masabih)

Nehavand :- A place towards the South from Hamadan in Iran.

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Saying "Ya Rasool Allah"

To hear a voice after death inside the grave

The Messenger of Allah (Peace be upon him) said when a person is buried in his grave and his relatives and friends turn away from him, the dead person hears the voice of their shoes and steps.
(Reported by Hazrat Anas)

(Bukhari & Muslim)

Saying "Ya Rasool Allah"

Each and every person who reads Darood for me, his voice reaches to me (i.e. I hear his voice) wherever he is. The companions (Sahaba) asked, will you be hearing our voice after your death. He replied, Yes even after my death, because Allah has made it Haram on earth that they eat (decompose) the bodies of the Prophets. (Reported by Hazrat Abu Darda)

(Jila-ul-Afham by Allama Ibn Qayyim died 791 AH)

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Saying "Ya Rasool Allah"

Prophets (Peace be upon them all) are alive in their graves

The Messenger of Allah (Peace be upon him) is reported to have said that Allah has made it Haram on earth to decompose (eat) the bodies of the Prophets. Hence Allah's Prophets are alive and are provided with sustenance (in their graves). Reported by:- Hazrat Darda

(Ibn-e Majah, Mishkat)

Similar sayings have been reported in other books of Hadith such as:

Abu Daud, Nasa'i, Darimi, Baihiqi, Mustadrak, Mirqat.

According to the Ulama of Ahlus Sunnah there is a consensus that our Prophet (peace be upon him) is alive in his grave with real physical life.

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Saying "Ya Rasool Allah"

The Messenger of Allah (Peace be upon him) was asked in his opinion what happens to the "Darood" that is read for him by those who are not present in front of him or which will be read later on after his death, whereupon he replied "I hear the Darood of those who love me, personally I recognise them.

(Dala-il-ul-Khairat by Abu Abdullah Muhammad al-Jazuli died 1465 CE)

Saying "Ya Rasool Allah"

The Prophet (Peace be upon him) himself taught a companion to observe this practice.

A blind *Sahabi* came to the Prophet (Peace be upon him) and said "O Messenger of Allah make Dua for me so that Allah Almighty may grant sight to me." The Prophet (Peace be upon him) asked him to make Wudhu, to perform two Raka'h (Nafl) Prayer and to read the following Dua:-

O Allah! I beg you and turn to you
with the Wasilah (mediation) of Muhammad
the Prophet of Mercy. O Muhammad
(Ya Muhammad) I turn to my Lord
in this need with your Wasilah, so that
it may be fulfilled. O Allah! accept the
recommendation of the Prophet (in my favour

(Reported by Usman Ibn Hunaif - Tirmidhi, Ibn Majah, Tibrani, Mustadrak)

Usman Ibn Hunaif says that while we were still talking (to the Prophet) this blind man came to us completely recovered as he was never a blind person. (Tibrani)

Saying "Ya Rasool Allah"

A *Sahabi* taught one of his companions to observe this practice after the death (*Wisal*) of the Prophet (Peace be upon him).

Hazrat Usman Ibn Hunaif, taught the same Dua (that was taught by the Prophet to a blind *Sahabi*) to one of his friends, who during the Khilafah of Hazrat Usman Ghani, complained to him that he, for a personal need, had been going to visit the Khalifah, but had not succeeded in securing any favour from him. Usman Ibn Hunaif advised him to perform two Raka'h of Nafil Prayer and to read the same Dua. After doing this, the person went to see the Khalifah and to his surprise, this time he was welcomed warmly and Hazrat Usman Ghani granted him what he desired, and said that in future "whenever you have a problem, come straight to me."

(Mu'jam Sagheer by Imam Abul Qasim Sulaiman bin Ahmed Tibrani 260-360 AH)

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Saying "Ya Rasool Allah"

A) It was a common practice among *Sahaba* after the death (*Wisal*) of the Messenger of Allah, (Peace be upon him) to say "Ya Muhammad" during wars and in the battlefield.

(Tarikh-e-Tabri, by Abu Ja'far Muhammad Ibn Jarir at-Tabri 839-923 CE)

B) Hazrat Abu Ubaidah Ibn Amir Al-Jarrah sent an army of one thousand soldiers to conquer the city of Halb (Syria) under the command of Hazrat Ka'b Ibn Zamura. They were attacked by an army of ten thousand strong. In this difficult situation Hazrat Ka'b holding the flag in his hands started to say loudly:

"Ya Muhammad, Ya Muhammad, Come down O Allah's help."

(Futuh-ush-Sham, by Abu Muhammad Ibn Umar al-Waqidi 747-822 CE)

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Saying "Ya Rasool Allah"

The Battle of Yamamah between the Muslim forces and those of Musaylamah Kazzab was the most bloody that Arabia had ever seen. The Muslim army was led by Khalid Ibn Walid. Seven hundred companions were killed and seven thousand of the followers of Musaylamah.

During the Battle, at one time, when the Muslims started losing their ground, Hazrat Khalid Ibn Walid started to cry out for help by calling loudly:

"Ya Muhammad (Peace be upon him)"

(Al Bidayah Wan Nihayah, by Abul Fida Emad Al-Din Ismail Ibn Kathir 700-774 AH)

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Saying "Ya Rasool Allah"

Hazrat Zainab (the Sister of Hazrat Imam Husain) while passing through the battlefield of Karbala (Iraq) started to cry out for help and began to say:

"Ya Muhammad, Ya Muhammad

May Allah and his

Angels from the sky, bless you

Look, Husain is lying in the

Pool of blood"

(Al-Bidayah wan-Nihayah, by Abul Fida Emad Al-Din Ismail ibn Kathir, 700-774 AH)

Saying "Ya Rasool Allah"

A) Hazrat Imam Abu Hanifah (81-150 AH) in his Qasidah says:

"O My Master be my intercessor (helper) in
my needs. I am a beggar of your riches
in the whole world."

(Qasidah Numania)

B) Allama Ibn Hajar Asqalani (773-852 AH) the great scholar of Hadith says:

"O My Leader, O Messenger of Allah
my poems in which I have admired
you, have attained nobility."

("Al-Majmuah An-Nabahaniah" by Shaikh Yusuf Ibn Ismail An-Nabahani)

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Saying "Ya Rasool Allah"

Reported by Abdullah Ibn-e-Masood in Bukhari and Muslim:-

At-Tahiyatu Lillahi
Was Salawatu wat Tayyibatu
As-salamu Alaika **Ayyuhan** Nabiyyu
Wa Rahmatullahi wa Barakatuhu

Assalmu Alaina
wa ala Ibadillahis Salihin

Ash Hadu An La Ilaha Illal Lahu

Wa Ash Hadu Anna Muhammadan
Abduhu Wa Rasuluhu

All prayer is for Allah
and worship and goodness
Peace be on you, O Prophet
and the Mercy of Allah and
His blessings
Peace be on us
and on the righteous
servants of Allah,
I bear witness that there
is no God but Allah
and I bear witness that Muhammad
is His servant and Messenger